

# Simultaneous Revivals Ready

Most of the 77 associations in Mississippi will be participating in simultaneous revivals in March and April, according to Dr. L. Gordon Sansing, secretary of evangelism. The date for south Mississippi is March 13-27 while the date for north Mississippi is April 10-24.

Highway 80 is the usual dividing line between north and south Mississippi.

The idea of simultaneous revivals is for the churches in a given association to plan together, under the leadership of the chairman of evangelism and the evangelism committee, for conducting re-

vival services on the same dates.

During the period of the revival effort, two or more fellowship meetings are held for the preachers and singers. This is a time of fellowship, prayer, reports and inspiration.

The simultaneous effort

gives the participating churches the added benefit of joint promotion and publicity and a more concerted thrust on a broader scale than single church revivals.

As a matter of record, the churches generally baptize more converts during a simultaneous effort than at other times, if proper preparation and participation has preceded the revival dates, Dr. Sansing declared.

The Mississippi Baptist Convention Board's Department of Evangelism promotes a state-wide simultaneous crusade every two years.

Associations are encouraged to plan for an annual simultaneous emphasis. This is led by the associational chairman of evangelism and the evangelism committee. This committee is composed of the elected officers of the Association, and as many others as are needed.

They include the chairman of evangelism, moderator, associational superintendent of missions, vice-moderator, clerk, treasurer, associational Sunday School superintendent, associational Training Union director, associational W.M.U. president, associational Brotherhood president, associational music director, and associational public relations director.

#### Area Revivals Set

At least four area revivals have been planned for the first six months of 1966. They are: Riverside association—Clarksdale, April 25-May 1; Rev. Lucius Marion of Clarksdale Church, chairman of evangelism; Dr. W. A. Criswell of Dallas, preacher; Jack Buice, Atlanta, music leader.

Noxubee—Macon, Dr. Pat Gill, chairman of evangelism; the E. J. Daniels team and Rev. Hugh Beasley, Cocoa, Florida, leading April 17-30.

Madison—Canton, Rev. (Continued on page 2)

## Murdered Chief Was Former Baptist Leader

Chief Samuel Akintola, premier of Western Nigeria, was killed in the revolt of Army units January 15, along with federal prime minister Sir Abubakar Tafawa Balewa, vice-prime minister Sardauna of Sokoto and federal finance minister Fes

Chief Akintola was educated at the Baptist college at Ogbomoso and taught in the Baptist academy in Lagos. From 1939 to 1943 he edited the denominational paper Nigerian Baptist. Later he was on the staff of Daily Service, then a leading daily paper.

After the war, he studied law in Britain, then returned to Nigeria and entered politics. He became a central government minister in 1952. In 1960 he was made prime minister of Western Nigeria.

Two years later, he was involved in a government crisis, amid charges of corruption, rigged elections and use of violence for political purposes.

Chief Akintola was cleared of blame in an official inquiry, and returned to power with the Nigerian National Democratic Party last October, but protests continued and hundred of persons lost their lives in widespread rioting against the party's rule.

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Included in the group is one

Mississippian, Rev. Joseph

Oliver, superintendent of mis-

sions of Monroe County's As-

ociation.

The revival team, headed

by Harold E. Lindsey, asso-

ciate in the Southern Baptist

Home Mission Board's divi-

sion of evangelism, is com-

posed of a medical doctor and

34 ministers from 12 states

in the U.S., and several mis-

sionaries from the Spanish

(Baptist) language school in

Costa Rica. Nearly 20 of the

men will be preaching in

Spanish.

A simultaneous crusade is a technique developed for con-

ducting concurrent revivals in

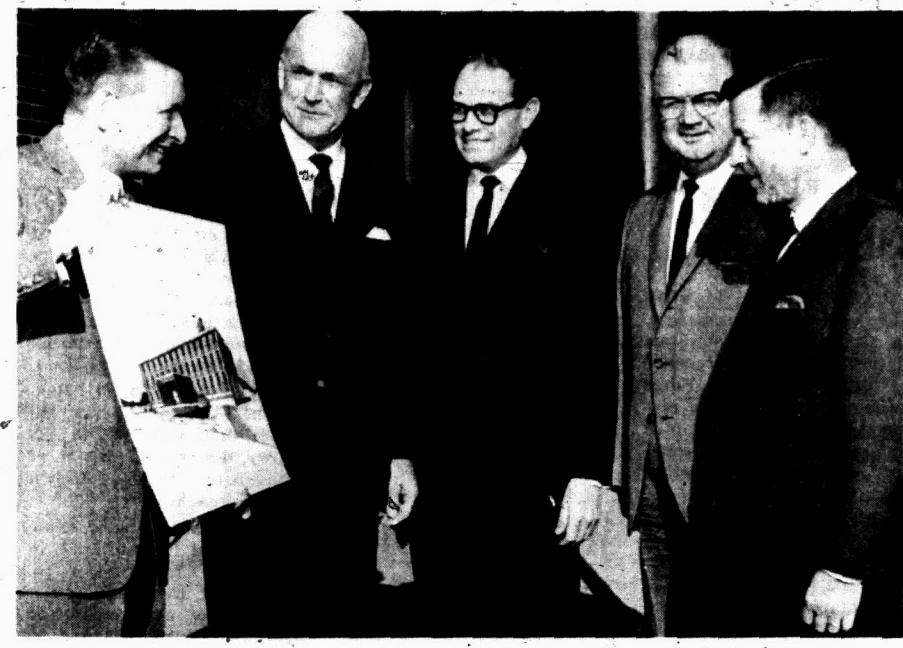
a given geographic area. The

churches—there are 38 in Pan-

ama plus about 80 mis-

sions—collaborate in publicity and

planning to reach the great-



LOOK AT DORMITORY DRAWING—Bruce Aultman, Hattiesburg, left, chairman of the board of trustees of William Carey College, holds a drawing of the school's first privately built dormitory for which the contract was awarded Thursday of last week. Others are, from left, Dr. John E. Barnes, Jr., Hattiesburg; chairman of Education Commission; Dr. Earl Kelly, president of the Mississippi Baptist Convention; Dr. Chester L. Quarles, state Baptist executive secretary-treasurer; and Dr. J. Ralph Noonester, college president.

## Carey Dormitory Planned



NEW OFFICERS ELECTED by the State Baptist Religious Education Association last week at Edgewater Park, are, from left: Herbert Valentine, minister of education, First Church, Amory; chorister; Miss Evelyn George, Jackson, associate in State Training Union Department, secretary-treasurer; Nolan Johnston, minister of education, Main Street Church, Hattiesburg, president; Miss Edwina Robinson, state WMU executive secretary, pianist; and Bill Hardy, minister of education, Woodland Hills Church, Jackson, vice-president. The group voted to meet in 1967 on Feb. 23-25 at Buena Vista Hotel in Biloxi.

## Troops In Viet Nam To Hear Dehoney

By the Baptist Herald

The president of the Southern Baptist Convention, Wayne Dehoney of Jackson, Tenn., has departed on a six-weeks preaching and missions tour of the Orient, including a

visit to Viet Nam.

First two weeks of his preaching mission to the Orient is being sponsored by the U. S. Air Force at the invitation of Air Force Chief of

Chaplains Robert Taylor, a Baptist.

Dehoney will speak to servicemen in Japan and Korea

## 40 Preachers Launch Crusade In Panama

ATLANTA (BP)—An evangelism task force of about 40 Southern Baptist preachers fanned out across the Republic of Panama and the Canal Zone recently to launch a simultaneous crusade aimed at reaching thousands of Panamanians.

Included in the group is one Mississippian, Rev. Joseph Oliver, superintendent of mis-

sions of Monroe County's As-

ociation.

During the two-week period,

Lindsey will be working with

Wendell C. Parker, area mis-

sionary for Panama City and

the Province of Panama, and

Joe Carl Johnson, Wood's re-

placement in Panama as su-

perintendent of missions.

The SBC Home Mission Board sponsors a simultaneous revival crusade every two years in Panama and the

Canal Zone. In 1964 the crusade, headed by evangelism

associate Jack Stanton, was

cancelled when rioting flared

into armed conflict and insti-

gated disorder throughout the

small country.

The crusade in 1966, with a supporting team from the U. S. of only nine Baptist leaders, resulted in 947 de-

cisions, 40 additions by letter,

and 218 rededications. Lind-

before commencing his mission tour of the Orient under the sponsorship of the Southern Baptist Foreign Mission Board.

He will visit Formosa, Hong Kong, Saigon (Viet Nam), Singapore, Indonesia, and Thailand, returning via India, Turkey and London.

Dehoney left on the tour January 31 almost immediately after returning from a week-long visit to Brazil where he preached in the Brazilian Baptist Convention and consulted with Brazilian Baptist leaders concerning plans for a gigantic hemisphere-wide Baptist evangelistic campaign planned for 1969.

He returns to the United States on March 12 in time to preach the next day at the First Baptist Church in Jackson, Tenn., where he is pastor.

Dehoney said that the trip offers "a significant opportunity for me to preach the Gospel to the men in our (armed) service, and to strengthen the faith and the witness of the Christians who are already there."

Seeks Feel of 'Heartbeat'

"We have so many American personnel who are facing difficult periods in their lives as the world balances on this critical edge of war and peace," Dehoney said. "In

(Continued on Page 2)

State Receipts Show Increase

Mississippi Baptist Cooperative Program receipts for the first three months of this convention year—November through January—totaled \$765,712.30.

This was an increase of \$25,652.86, or 3.5% over the \$740,058.94 given during the

(Continued on page 2)

## The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISSISSIPPI, THURSDAY, FEBRUARY 10, 1966

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# Crusade Of Americas Officially Launched

SAO PAULO, Brazil (BP)—The president of the Southern Baptist Convention, Wayne Dehoney, delivered the closing message here at the Brazilian Baptist Convention during which a gigantic hemisphere-wide "Crusade of Americas" was officially launched.

Dehoney, pastor of the First Baptist Church of Jackson, Tenn., spoke to more than 40,000 Brazilians in an evangelistic rally that closed the convention.

Rain showered down on the crowds intermittently during the four-hour Sunday afternoon rally, but only a few left, Dehoney said.

Hundreds responded to the evangelistic message and invitation to accept Christ, said Dehoney. It was impossible to determine the exact number who made decisions, he said, but it must have been several hundred.

Immediately following the message by Dehoney, the host pastor, Rubens Lopes of Sao Paulo, announced that the closing session of the convention marked the official launching of the "Crusade of the Americas."

The "Crusade of Americas," slated for 1966, will be an all-out coordinated evangelistic effort involving Baptists from South, Central, and North America. Each Baptist convention will schedule and conduct its own evangelistic campaigns.

Dehoney, who is chairman of a six-member committee to coordinate plans for Southern Baptist participation in the "Crusade of Americas," had earlier met with Lopes and other Brazilian Baptists leaders to discuss possible

crusade plans.

Dehoney said that present plans for a meeting in late June, perhaps in Sao Paulo, of a 35-member steering committee composed of representatives from each of the Baptist conventions of 23 Latin American countries, along with representatives from Baptist conventions in North America planning to participate in the campaign.

(Continued on page 2)

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COLUMBUS, OHIO—A new series of TV spot announcements in color shows women working on a quilt in a novel attempt to stimulate interest in religion. The series, pre-tested in Columbus, Ohio, for later use around the country, has been prepared by the Radio and Television Department of the United Presbyterian Church. (RNS Photo)

THE MESSAGE on the quilt reads, "Keep in circulation the rumor that God is alive."

## NCC Aide Critical Of Billy Graham

BERKELEY, Cal. (RNS)—Evangelist Billy Graham's "traditional evangelism," which has a "method and message which holds the church in conservatism," stands as a "danger to the kingdom of God," a National Council of Churches official said here.

Dr. Colin W. Williams, parish and community life director in the NCC's Division of Christian Life and Mission, made clear as he addressed a gathering of American Baptist ministers that he was not attacking Mr. Graham personally but that he had serious reservations about the evangelist's approach.

Mr. Graham's "theological misunderstanding of the nature of the Gospel," Dr. Williams said, "misleads people and gives them too narrow a view of conversion."

He declared that the evangelist's message "holds the church in a conservative past and encourages the acceptance of conservative attitudes in the American culture without subjecting them to critical examination in the light of the Gospel."

The fact that Mr. Graham is not a "rouge," the NCC executive said, in a sense increases the "danger" because the evangelist is "a good man and he has a following."

Dr. Williams called attention to Mr. Graham's address at the Greater Houston Crusade last Fall, when the evangelist sharply criticized those who oppose U. S. policy in Vietnam.

"The tragedy of evangelism today is mirrored in that one tragic speech," Dr. Williams said, maintaining that the



Robert E. Baker  
Named Manager  
Of Miami Store

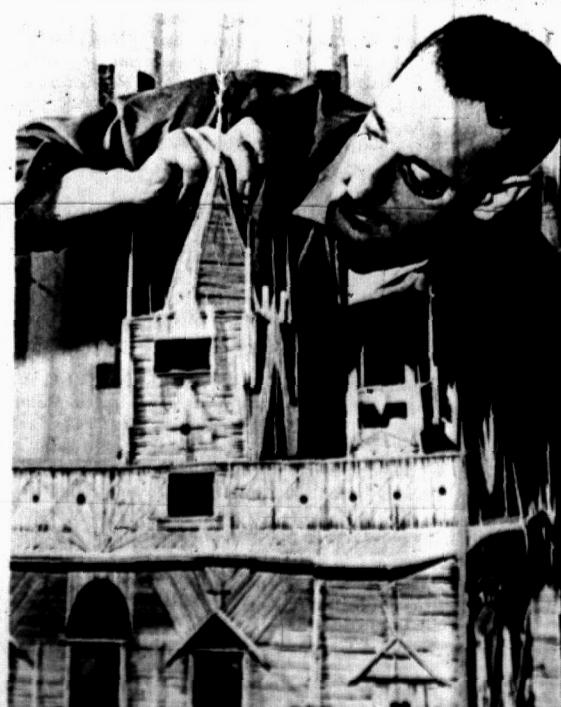
NASHVILLE — Robert E. Baker, stock room supervisor in the Jackson Baptist Book Store, has been named manager of the Miami Baptist Book Store.

Baker, who has been employed by the Jackson Baptist Book Store for seven years, succeeds Margaret McKinney. Miss McKinney is now manager of the Richmond Baptist Book Store.

A native of Natchez, Baker is a graduate of Meridian High School and has a bachelor of arts degree from Mississippi College. He was ordained as pastor at Long Creek Church, Lauderdale County.



MRS. LEE MCCOY of Fort Worth is a new adult consultant in the field services section of the Sunday School Board's Sunday school department. Mrs. McCoy helped her late husband, who was professor of educational administration and adult education at Southwestern Baptist Theological Seminary, develop the Adult Institute.



TOOTHPICK CHURCH—HUNTINGTON STATION, N. Y.—Some 6,000 toothpicks, held together with glue, went into the building of this intricately-designed, elaborate church. Frank Rinne of Huntington Station, N. Y., used his spare time for more than a year to complete the model. The church has moveable glass windows of heavy plastic and doors on paper hinges which swing open. (RNS Photo)

## THE SUNDAY SCHOOL BOARD REPORTS—

# 1966: 75th Anniversary Year

NASHVILLE—The 75th annual report of the Sunday School Board was made to the 61-member elected Board, meeting here Jan. 25, by Dr. James L. Sullivan, the Board's executive secretary-treasurer.

Fifty-seven of the 61 members were present. Dr. Wayne Dehoney, Southern Baptist Convention president and ex-officio member, was absent due to foreign travel commitments.

Announcement was made concerning plans for the Board's 75th anniversary celebration throughout 1966. The release in May of the book "The Story of the Sunday School Board" by Robert B. Baker will coincide with the time of year of the founding of the Board by the South-

ern Baptist Convention in 1891.

The Board's report shows that \$921,190 went to the state conventions to assist in promotion of Sunday school, Training Union, student, church music, and church architecture work during the 1965 fiscal year.

In addition to this direct support of state convention educational work, the Board's education and service programs of assistance to Southern Baptist churches were fi-

nanced out of the total sales of more than \$30,000,000.

Earnings come from the programs of publishing, book store operation and assembly operation. In addition to the 17 education and service programs, the Board's earnings provide for capital reserves, working capital and fixed as-

sets.

Business of the meeting in-

cluded an improvement of the

pension, insurance and em-

ployee benefits program for

the Board's more than 1,300

employees.

Dr. Sullivan presented certificates of appreciation to Board members whose terms expired with this meeting: Dr. W. M. Marshall Jr., Bartow, Fla., Dr. Wilford Lee, Elizabeth, Tenn., Dr. Robert C. Foster, Winston-Salem, N. C., Dr. R. Earl Allen, Ft. Worth, Orville L. Vaughn and E. DeVaughn Woods, Nashville, Frederick W. Mueller, Baltimore, Dr. John E. Barnes, Hattiesburg, Miss., and J. Mark Stanley, Miami.

## Church Attendance Of U.S. Troops High, Says Chaplain

ST. PAUL, Minn. (RNS)—A Baptist chaplain reported here that "almost 100 per cent" of American servicemen fighting in Vietnam attend religious services.

Chaplain (Major) Warren Withrow made the comment on a visit to Bethel College here for a showing of "Vietnam Profile," a World Vision film in which he is featured.

In Vietnam, much of his time was spent conducting services and counseling men in camps around Pleiku and Saigon, the chaplain said.

As a result of his experiences there, he challenged reports that U. S. troops were either lacking in spiritual interest or opposed to the war.

"This war is different from World War II," he said when asked why church attendance was high. "Back then, the men had a battlefield, and Saigon, the chaplain said.

In addition, Chaplain Withrow cited the isolation of many outposts and the "high caliber of our men there" as contributing factors

from time to time they could leave the front to rest.

"But in guerrilla warfare,

every place is a battlefield.

A man may encounter the

Vietcong anywhere. And when he is faced with death, he naturally thinks more about God."

These men are profes-

ional soldiers," he said, "and they act like it."

At present, he noted, the U. S. has one chaplain for every 850 men in South Vietnam.

## Baptist Colleges Reaffirm Belief In 'Living God'

RALEIGH, N. C. (RNS)—A study conducted by North Carolina's seven Baptist colleges, submitted to the General Board of the Baptist State Convention, reaffirms belief in a living God.

Ben C. Fisher, executive secretary of the Convention's Council on Christian Education, in presenting an analysis of the study, said, "We do not believe that God is dead and we must take serious issue with those who do."

He said the study is significant "in view of its theological presuppositions and commitments. In my judgment, we can no longer ignore the tremendous impact which radical theologians are having on contemporary Protestantism."

"Among other things," he said, "the study reaffirms the belief in personal, living God, Who has created and

is maintaining the world."

The study report, written by faculty members of the

Baptist colleges, also reaffirmed principles of a Christian college but pointed to increasing financial difficulties encountered by church-related institutions."

## Hawaii Baptists Name New Division Directors

HONOLULU, Hawaii (BP)—The Executive Board of the Hawaii Baptist Convention has named three new division directors on its staff here, implementing a report recommending staff reorganization as part of the convention's long range planning program.

The three new division directors are Sam Choy, director of cooperative church development; Malcolm Stuart, director of cooperative missions, and Byron Todd, director of cooperative Christian education.



LEFT TO RIGHT: Paul S. C. Smith, Anis Shorosh, and Fawaz Ameish.

## Jordanian Baptists Dedicate New Hall

Baptists in Ramallah, Jordan, who had been holding their meetings in homes for five years, dedicated a place of worship January 7. The attractive rented hall is located in a new building.

The Baptist mission in Ramallah, a prosperous and growing community five miles from Jerusalem, is sponsored by the Jerusalem Baptist Church, under the leadership of its pastor, Rev. Anis Shorosh (who studied in Mississippi). Several members of the Jerusalem Church live in Ramallah.

Christian service was stressed by the two principal speakers for the dedication, Southern Baptist Missionary Paul S. C. Smith and Rev. Fawaz Ameish, of Ajloun.

Jordan. Mr. Smith cautioned the congregation against confusing the church building with the real church, which he defined as a fellowship with God and with men. He compared the building to a filling station where Christians obtain fuel for service. Mr. Ameish outlined three motives for service: the needs of men, Christ's commission, and "the debt of gratitude for God's love which we feel in our own hearts."

Baptists in Jordan hope to place a resident evangelist in Ramallah soon. Baptist work in Ramallah was started by Missionary William O. Hora, who lived there at the time but later moved to Jerusalem.

## Four Music Weeks At Gulfshore Now Being Planned

The Planning Committee for each of the four Gulfshore music weeks is now hard at work developing plans, programs, and enlisting faculty members. Here is a brief progress report on each week.

Junior Music Week, June 20-25, 1966

Co-ordinator: Charles Dorris, Minister of Music, First Church, Magee

Daily Schedule: Includes classes, rehearsals, worship, fun, music, recreation—for Juniors and Junior Leadership

Guest Clinician: Mrs. Martha Moore Clancy, graded choir specialist, Shreveport, Louisiana

Youth Vocal-Choral Workshop, July 4-8, 1966

Co-ordinator: Roland Shaw, Music Professor, Mississippi College, Clinton

Daily schedule: Includes rehearsals, worship, fun, music, recreation, and an emphasis on vocal and choral music—for youth and youth leadership

Guest Clinician: Outstanding clinician invited but has not yet accepted

Youth Music Week, July 11-16, 1966

Co-ordinator: James McElroy, Music Professor, Clarke College, Newton

Daily Schedule: Includes classes, rehearsals, worship, fun, music, recreation, and an emphasis on orchestral instruments—for youth and youth leadership

Guest Clinician: Outstanding clinician invited but has not yet accepted

Laymen and Leaders Music Week, August 8-13, 1966

(and Youth Choir Workshop)

Co-ordinator: Jimmie Jones, Minister of Music, Parkway Church, Jackson

Daily Schedule: Includes classes, rehearsals, worship, pedagogy, fun, music, recreation—for laymen, lay leaders, ministers of music, organists, pianists, children's choir workers, pastors

Guest Clinicians: Ewell Porter, Baylor University; Morris Ford, Longview, Texas; Dr. and Mrs. Loren Williams, Nashville, Tennessee; Mrs. R. B. Gandy, Monroe, Louisiana

Ride-a-Bus to Gulfshore

Several churches are planning to bring a bus load of people to Gulfshore. Let the Church Music Department know if your choir is coming and we will try to include it in the assembly program.

## Music

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## THE EDITORIAL PAGE

Thurs., February 10, 1966

## The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind In Mississippi  
JOE T. ODLE, Editor

## The Liquor . . .

(Continued from page 1)

Already some wets are quoted as saying that a state-wide referendum should not be held, because the wets cannot win. At the same time, some drys are openly skeptical of the promises of strict enforcement, if the state should vote dry.

It is certain that, if the legislature does approve the governor's proposals, or something similar to them, the pro-legalization forces will use every resource at their command to enlist every wet vote in the state. Moreover, they will be joined by thousands of Mississippians, who are disgusted with the present liquor situation, and have come to believe that the only solution is legalization.

Furthermore, we can expect to see the state flooded with wet propaganda, and the spending of vast sums of money in order to achieve a wet victory.

It is, therefore, absolutely necessary that the drys of the state organize their forces, too, to get out the dry vote on the voting day. They also must find a means of giving to the people of the state the true facts concerning the legalization proposals, and concerning what repeal of the prohibition laws will do to the state.

## PERSPECTIVE

Lincoln's Search  
For Meaning

This time of year the minds of many Americans go back to that snowy day on February 12, 1809 when Abraham Lincoln was born in a log cabin near Hodgenville, Ky.

One of Lincoln's assets was his ability to express profound truths in simple language. On this 157th anniversary of his birth, we do well to recall his famous house-divided speech in 1858:

"If we could first know where we are, and whether we are tending (going), we could better judge what to do, and how to do it."

This is a question on many minds today: who are we, and where are we going? We may not always say it that way, but that's the sentiment of our hearts. As one teenager asked, "What do good grades mean? And what if I go along, get married, have a good job and raise kids? Do we know what it is all about?"

Compare the teenager's question with that of Lincoln 157 years ago. You note they are very similar: who are we, where are we going?

One explanation of Jesus' popularity with the common people was his ability as a teacher to help each listener feel he was somebody. On one occasion, he reminded them that God knows even the number of hairs on a man's head and that not a sparrow falls without his knowledge. When you and I grasp the fact that man is more than a mere speck of cosmic dust in a universe void of feeling or purpose, we are on the way to self-realization and self-fulfillment. Not all the way, mind you, but on the way!



One million criminal abortions resulting in 5,000 deaths occur annually in the United States, according to a report published in the Journal of the American Medical Association. The report was prepared by Dr. Jerome M. Kummer, of the University of Los Angeles School of Medicine, and Zad Leavy, former Deputy District Attorney of Los Angeles County.

Of the \$119 billion voted by Congress in 1965, military and defense related expenditures amounted to 56.9% of the total.

Four bills relating to the problem of alcohol are now before Congress. Briefly stated, the general purposes of these bills is to: establish a Federal Commission on Alcoholism; conduct research into the various problems of alcoholism; grant funds for research and public information program; establish hospitals, clinics, out-patient facilities for the care, treatment, employment and rehabilitation of alcoholics voluntarily applying for treatment.

All drys will need to see that their vote is urgently needed, both in the effort to keep the whole state dry, and also to keep their own counties dry, should the state go wet.

In coming weeks, before the voting day, should one be set, the *Baptist Record* will use all of its resources to inform its readers concerning the meaning of the proposals, and the true facts about what repeal has done in other states, and can be expected to do in Mississippi.

Now that Mississippi drys, at last, have at least the promise of an opportunity actually to strengthen the prohibition laws, they must not allow the opportunity to be lost by default, or lack of concern, or lack of action.

## For Southern Baptist Advance

II

Southern Baptists always have been a people of the Bible. Many believe that it has been their convictions about the Bible as the Word of God, and their keeping the preaching and teaching of the Word at the very heart of their work, that has given the denomination the amazing growth it has had in the past.

Now, as never before in history, there is need for emphasis on the Word of God. We are living in an hour when many are rejecting the authority of the Bible, and are turning it to other emphases. Such unbelief will not destroy the Bible. It will only destroy those who reject the Bible. The Bible has had enemies before, and always it has lived on while they have

## In Reverent Retrospect

MR. LINCOLN, ESPECIALLY AFTER ENTERING THE WHITE HOUSE, EXPERIENCED A GREAT CHANGE IN HIS OWN HEART AND CAME DEFINITELY TO BELIEVE IN CHRIST AS THE SON OF GOD AND HIS SAVIOUR."

DR. WILBUR M. SMITH



TICK HAMM

## Newest In Books

THE NAME ABOVE EVERY NAME by Charles J. Rolls. (Loizeaux, 255 pp., \$3.50).

This is the author's fourth of five volumes on the Names and Titles of Jesus Christ. In the series, he is writing through the alphabet, finding titles that begin with every letter to describe Jesus. Here he suggests and discusses 42 titles beginning with the letters P, Q, R, and S. For instance, Jesus is Prince, Prophet, Queencher, Qualifier, Questioner, Rose of Sharon, Rewarder, Redemer, Root of David, Saviour, Servant, Shepherd. Dr. Rolls, who was educated at the University of Cambridge in England, now 75, was a missionary in India, and home director of the Sudan Interior Mission for New Zealand and Australia. As this book reveals, he is a Bible scholar.

THIS FAITH WE LIVE BY by James H. Jauncey (Good News Publishers, A One Evening Condensed Book, 64 pp., paperback, 50 cents).

In writing of "the real meaning of Christian living" the author goes unhesitatingly into the issues of worldliness, divorce, the new life, suffering, forgiveness, sex, grief, financial difficulties, the nature of God himself.

CARVING OUT A KINGDOM by James N. Birkitt (Christian Enterprises, Inc., Box 1966, Richmond, Va., 148 pp., paperback, \$3.00).

A history of Carmel Baptist Church and persecuted Baptists of Caroline County, Va., 1778-1965, compiled by James Birkitt, pastor of the church.

HELPING YOUTH AVOID FOUR GREAT DANGERS: SMOKING, DRINKING, VD, and

Many of the important events of Virginia Baptist history are included in the volume, and one meets many outstanding persons who helped make that history. Among these are John Waller, Andrew Broadbent, J. B. Jeter and others.

CATHOLICISM AGAINST ITSELF Vols I and II by O. C. Lambert (O. C. Lambert, Publisher, Winfield, Alabama, 294 pp. each volume, \$4.50 per volume.)

What do Roman Catholics actually believe and teach? An Alabama minister, (Church of Christ) who has long been a collector of books and materials written by Roman Catholics themselves, with their "official Imprimatur," has written and compiled this two volume set on what Roman Catholics actually believe, teach and practice. Here are found, not the words of critics, but the actual official and approved statements. The author presents the history of the Roman church, her attitude toward the Bible, her strange doctrines, her attitudes on religious freedom, the demands for government support, and her practices and teaching. The books are well indexed for easy reference. They should be invaluable as reference works on what Roman Catholicism actually believes and teaches. In a day when Rome is said to be "changing" these books will help any careful student to know just what, if any, changes actually are taking place.

ACQUIRING AND DEVELOPING CHURCH REAL ESTATE by Joseph Stiles (Premier-Hall, 189 pp., \$3.95).

This volume is designed to help the local church meet its building expansion needs in an informed, practical and effective way. The author focuses attention on determining actual needs, setting long range goals, planning for actual building, selecting the architect, setting up committees to handle finance, legal matters, construction details, and publicity. He is Professor of Church Administration and the Director of Field Work at Southern Seminary.

COMES THE DAY, COMES A WAY by Helga Skogsborg (Good News Publishers, One Evening Condensed Book, paperback, 50 cents, 63 pp.).

This is a refreshing and inspiring story of pioneer Swedish immigrants who settled in northern Wisconsin. In the author's words, "The story is a chronicle of success and failure, noble aspirations and blasted dreams. Always there is sprinkled generously the Scandinavian flavor in speech and action. There are humorous episodes, bits of homely wisdom, proverbs common to the Swedish peasant folk. . . . It is a fragment of American history." These immigrants first set foot in America "with an empty purse, a will to work, and a simple, childlike faith in God."

AN OLD FASHIONED SUNDAY EVENING — Ralph Carmichael Singers and Quartet (Word W-3303-LP).

Sunday evening in old fashioned church or family gathering, included favorite gospel songs, testimonies and messages from the Word. This record presents some of the music used in such services and will bring back memories to old timers, and give a touch

NARCOTICS ADDITION by Hal and Jean Vermer (Association Press, 156 pp., \$3.95).

How to prevent the destruction of young lives—ways that are tested, practical, effective. For every adult who cares.

ACQUIRING AND DEVELOPING CHURCH REAL ESTATE by Joseph Stiles (Premier-Hall, 189 pp., \$3.95).

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MAKIN' A JOYFUL NOISE — The Limelighters (RCA Victor LPM-2588).

Three folk type singers present the gospel songs in their own unique way.

FESTIVAL OF MISSIONS Music from World Vision (Word W-2326-LP).

Stirring Music used at a Festival of Missions sponsored by World Vision at Winona Lake, Ind. in the summer of 1964.

fallen by the wayside. This will be true again.

The Bible is God's revelation to men. It reveals God and his redemption. The world has no greater need today than to know God and his great salvation. The task of the church is to proclaim that message to the whole world. Let our churches and the denominations continue to major on that.

Southern Baptist pulpits should be sounding boards for the Word of God. Let God-called men stand up and preach the Word. Let it be taught in organizations and in the homes. Let the whole program of the convention be based on that, and nothing else.

We can be thankful that Southern Baptists are giving such an emphasis right now in their programming for coming years. Even this year, a new teaching curriculum, based upon the Word of God, is being introduced. The convention always has had the Bible at the center of its teaching curriculum. Now it is strengthening that program.

This program, however, will be ineffective, if it does not reach the very last church. Let every church, and every pastor, and every teacher, determine now, that Southern Baptists, will be, in this generation, more than ever, "a people of the Book".

This is the answer to the vast problems confronting our world. The Word of God, made alive in Christian hearts, and applied to every day living, will solve all problems, social and otherwise.

The answer to today's needs is not marching in the streets, or preaching a social gospel.

The answer is human hearts redeemed by the blood of Jesus Christ, as it is revealed in the Word of God.

Let Southern Baptists be a people of that message, and they will be the people for the hour.



I shuffled down into the smoke-filled room where glistening bodies writhed to the wail of jumbled sounds. A bleary one dripped with sweat behind his drums while the trumpeter weaved and the woman closed her eyes and shrieked of love.

I climbed the marble steps to the Museum of Arts and viewed canvases of splashes, zig-zags, swirls, and blobs. A twisted crescendo of drunken checkerboard towered over me, and an ecstatic blob of emaciated people things glowed in the corner.

I paid the lady in the glass case \$1.75 to see on the screen scattered shreds of life, photographed out of focus and spliced together with masking tape.

I went to a Conference on Relevance, and I didn't know what anybody was talking about.

I attended a Joint-Committee on Theology where they said theology isn't necessary. I read a book on God which said there isn't any God.

I read a book on morals which said there are none.

Then I turned to the World of God and read, "The things which are seen are temporal; but the things which are not seen are eternal." — Leroy Koopman in Christianity Today.

The alert Christian must always seek to know the entire truth. Both sides of the story often must be seen in order to avoid being deceived. Thus the report of the United States Surgeon General revealed interesting information on the results of cigarette smoking. Dr. George Buttrick put it succinctly when he said, "Every puff, a breath of springtime? What they don't tell us is that every puff is a breath of lung cancer."

THE STANDARD

Money is a good slave but a bad master. Property belongs in the purse or the bank, but not in the heart. Wealth has its place and its power but it is not entitled to occupy the throne or sway the scepter.—Hight C. Moore

Calendar of Prayer

(This list is not compiled according to birthday.)

February 14 — George Mills, William Carey faculty.

Mrs. Charles Carroll, Clarke faculty.

February 15 — Sam Beddfield, Kemper associational Brotherhood president; Edna Bruton, staff, Children's Village.

February 16 — James Breland, Baptist student director, Delta State College; Mrs. Adrian Caldwell, staff, Mississippi College.

February 17 — Charles Russell, De Soto associational Sunday school superintendent; Moselle Ashford, faculty, Blue Mountain College.

February 18 — Therman Bryant, Baptist headquarters; Mrs. C. W. Clayburn, Baptist Building.

February 19 — John M. Read, Alcorn superintendent of missions; Gordon Shambarger, assistant chaplain, Baptist Hospital.

February 20 — Genevieve Walker, Baptist Book Store; J. H. Street, Clarke College staff.

The Baptist Record

Joe T. Odle Editor

Anne McWilliams Associate Editor

Mrs. Eunice J. Campbell Business Manager

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# The Church-State Controversy

By George F. Lee  
Supt. of Missions

Columbia, Mississippi  
In the current church-state controversy, the real issues are being evaded. The church-state subject is on the periphery of the real problems harassing Southern Baptists. It is symptomatic of more basic problems and will never be settled until sources are confronted and resolved. The real issues can be exposed in reviewing the affairs of church and state.

Early Christians did not seek to become a political force in the world nor to be aligned with existing political powers. In due respect, however, one must admit that these Christians awaited the imminent return of the Lord and would see no advantage to the church in achieving its objectives through government assistance. Not until 323 A. D., when Constantine became the Emperor, did Christianity become a political power identified as a state religion. Robert A. Baker says that one of the tragedies of history came when the state ceased persecuting Christianity and began to manipulate it.

#### Complex Problem

The idea of church-state separation has become a most complex problem. The absence of definition is a serious hindrance toward solution and adoption of standard beliefs.

By way of defining the principle, some have interpreted separation of church and state to mean that one violates the Christian conscience by saluting a national flag, taking an oath of allegiance, holding public office, using the civil courts or serving in the militia. Separation has often been projected literally without qualification.

For some Baptists today, religious freedom is the only facet of the subject attracting their attention. Historically, Baptists in England were the first to speak openly on behalf of religious freedom as they purposed to free religion from government jurisdiction. In the Massachusetts Bay Colony an institutional theocracy claimed the right

under law to establish religious truth by persecution. Baptists have rejected the right of even a religious state to control their spiritual lives and have stressed the absolute lordship of Christ as the foundation for religious liberty.

It should be recognized, however, that Baptists generally for the past few generations have seen no infringement of the principle in obtaining government jurisdiction to legally enforce some religious beliefs held distinctly by a segment of Protestants. Pope A. Duncan has written: "...

The effort to enforce in the name of Christianity the church's moral standards on the whole of a pluralistic society proved inviting. Baptists protested Roman Catholic attempts to legislate with regard to birth control, but many were in the vanguard of those seeking legislation to enforce a Puritan sabbath, to prohibit the sale of alcoholic beverages, and to censor books and motion pictures. The solution to this whole problem is still to be achieved." (Quarterly Review, April 1965, p. 63)

#### Focal Point

Apart from the matter of religious freedom, the subject of financial support can be a problem within itself. Baptists overcame financial support for particular state churches in the Colonies. Baptists, though, as early as 1807 have periodically accepted government funds for themselves. Presently many Baptists discern no violation of the separation principle by accepting tax money if there appears no evident loss or curtailment of religious freedom. The possibility of government control in accepting funds is the focal point of most current controversy. The freedom factor alone, however, does not answer the question as to whether receiving government funds is inherently right or wrong. Some are asking, is there a principle to guide us or is the decision to be a mere expediency relative to freedom from government control?

Apparently, the error some

reckon in government sup-

port of the state church is that only one church derives the benefit to tax monies. Now that all can share in government funds they find no violation of the separation principle. In fact, some Baptists are now reasoning that we are being deprived of tax monies that are rightfully ours. This basically is the old Roman Catholic argument that once upon a time aroused the ire of Baptists.

The financial support problem, per se, is yet to be focused upon for open discussion among Baptists in the current issue. There are questions we must answer. Is the desire for government funds an evasion of personal responsibility unto God? Is secular tax money, arbitrarily received from all the citizenry, given with the proper motivation of love and obedience to God for supporting the Lord's work? Are the tax payers being infringed upon who do not believe in supporting any religious cause?

#### Cooperation

Another area of church-state separation concerns cooperation. To one extent, many Christians desire the state to use tax supported public institutions and the personnel thereof to assist in propagating the gospel of Christ and in sustaining the Christian tradition. Lawyers have insisted in the courts that Bible reading and prayer in public schools are not worship of God and are not evangelical. If this is true, then prayer and Bible reading in public schools is a perversion of Christianity. When Christian procedures for worship and spiritual growth are taken by force to be used as deterrents to morality, as a national weapon against Communism or for any social cause as an end in itself, these are contrary to be true nature of Christianity. If valid worship of God is intended and God's will is sought to effect spiritual repentance, then Christians are definitely relying upon the government to propagate the Gospel through insisting upon prayer and Bible reading in public schools.

Relying upon the govern-

ment for religious teaching and worship presents some definite problems. Are there no personal qualifications for the messenger of the Gospel? Is this use of the government an evasion of church and home responsibility? Is this an admission of refusal to bring people to Christ through private encounter? Would Christ desire public worship that is merely academic, coerced or pretense? Can Christianity be legislated into our society?

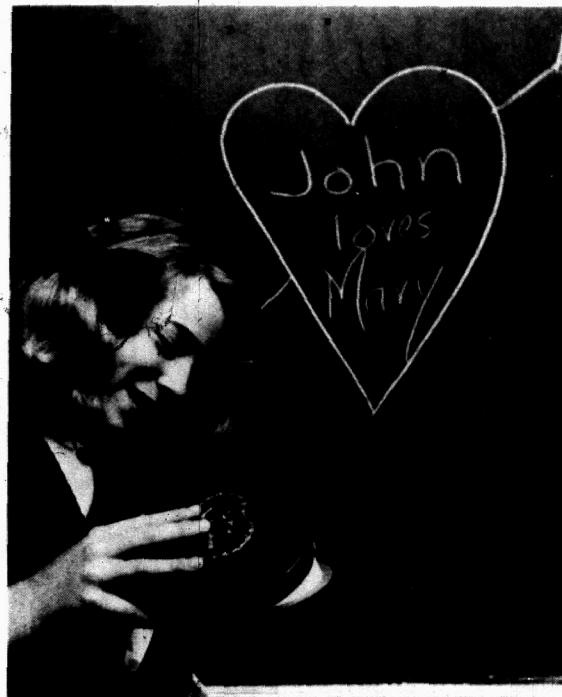
Cooperation has also been related to the church cooperating with the government for mutual benefits. The church gains financially and materially while the government benefits through educated personnel and the general welfare of society. Any government will naturally benefit from the moral and educational progress of the church, but the question arises, does this justify capitalizing upon these benefits to the extent that the church becomes an agency of the government for the continuation or the expansion of these benefits? Should the church ever define itself or its ministry from the government perspective?

Some Baptists of late are arguing in favor of this type of cooperation on the basis that Baptist schools are not churches. That schools are not churches is obvious, but how far will this rationalizing be taken? Sunday schools are not churches and J. Edgar Hoover has frequently asserted that Sunday schools make a valuable contribution to society. Does this mean that Sunday schools are likewise qualified for government support? The Sunday school is an arm of the church. If the Baptist college is not an arm of the church, then for what reason, is it church related and how does it merit financial support with the Lord's money? Why not include the state universities in the church and convention budgets? If Baptist colleges are merely projecting an academic program without distinct spiritual goals, then

(Continued on Page 6)

Thurs., February 10, 1966

THE BAPTIST RECORD 5



VALENTINE — John 13:34—"A new commandment I give unto you, That ye love one another..."

## HOME MISSIONS—

### Who Is Jesus?

By June Craig

Her huge brown eyes stared up at me with all the earnestness of a seven year old child. This scene could have taken place in Africa, Thailand, or France; but, no, it took place in Buffalo, New York. I heard her ask in her childlike voice, "Who is Jesus? I have never heard of him before."

My mind went back to a seven year old with large brown eyes, looking at her Sunday School teacher. "I want to be a foreign missionary when I grow up!" I remember saying these words and dreaming of the time when I could be a missionary in South America.

As the years passed, school ended. I met the man God had destined to become my husband. He, too, shared my dream of sailing to the shores of some foreign land, bringing the Gospel of peace to a troubled land. But, God had other ideas—Our time of particular service had not come.

One door after another closed, showing us that foreign fields would never be our place of endeavor for Christ.

We were unhappy—disraught—for we could not be content with the day-to-day existence of pastoring the Georgia church to which we had been led. There had to be a special place for us—we

had been called for Christ, where we could find the peace of mind for which we searched.

When the answer came, we could not at first accept it. Imagine going to Buffalo, New York! Imagine having to give up a good income, and a lovely home, for the uncertainty of a mission that could offer nothing more than just a place of service. The Mission, only a year old, had dropped in attendance until only a handful remained. A salary of any kind was completely out of the question.

Yet, we could not seem to turn our backs on this call for "help"!

In August of 1963, we left our home state of Georgia and turned our faces North to the State of New York. We knew full well what was in store for us—Having to pay our own moving expenses, having to find employment, and having to find someone to take us in until we were able to strike out on our own. We found someone who would take us and our two children in, but a job wasn't as easy to find. It was a full two months, without an income of any kind, before we were able to find employment.

During this time, the Note: Mrs. Craig and her husband are serving in Kenmore, New York. Rev. F. Robert Craig was pastor of Enterprise Church, Liberty, Miss., when the couple were in the seminary at New Orleans.)

## Ethics Prof Champions Birth Control Programs

WASHINGTON (BP) — A Christian ethics scholar told a Senate committee that man must choose between "blind and cruel" methods and "humane methods" of birth control.

Roger Shinn, Dean of Union Theological Seminary, New York City, testified before the Senate subcommittee on foreign aid expenditures on behalf of the Council for Christian Social Action of the United Church of Christ.

The bill under consideration provides for active participation by the United States government in foreign and domestic population programs.

Introduced by Sen. Ernest Gruening (D., Alaska) and sponsored by seven other Senators, the bill is an attempt to face up to the world crisis created by the population explosion.

It provides: (1) instructions to the Department of State to cooperate with other nations that want aid for programs of population control; (2) creation of an office for population problems in the Department of Health, Education, and Welfare; and (3) authorizes a White House conference on population in January 1967.

Shinn pointed out to the committee that "it took all of human history until 1850 for the world's population to reach the figure of one billion." But in the next 130 years the population jumped to three billion. The world is now doubling its population every 35 years.

## N. C. Baptists Study Problems Of Education

DURHAM, N. C.—Some 300 trustees and officials of North Carolina Baptist institutions, at a two-day conference here, were told that if ever comes to the point that Baptists cannot support their colleges, some of them will turn into "Bible schools."

The speaker, Dr. Charles R. Tucker, a trustee of Meredith College, Raleigh, said that he used the term "Bible schools" to refer to non-accredited colleges.

Another speaker, Dr. A. R. Burkett, dean of Campbell College, Buies Creek, said the Southern Association of Colleges and Schools recently defined its standards for accreditation and "the demands of the defined standard increase the burden of correct support."

"Basically," he said, "if you're going to be in the business of higher education, the price tag has to be more."

He said Baptists already undergo a financial burden in maintaining schools to compete with others for top students and professor.

"Beware of covetousness." —Dollars are dangerous when: We desire them too much—Luke 12:15) They lead us into sin—I Timothy 6:10; We withhold them from God —Malachi 3:8.

# SCRAPBOOK

## LOVE, PERFECT

### Verse Of The Week

Whoso findeth a wife findeth a good thing: and obtaineth favour of the Lord.

—Proverbs 18:22

### The Looking Glass

In Puritan times, American swains didn't worry much about perfume or precious stones—they were more concerned with glass! It was customary for a young man to bring a mirror to the home of his beloved, and place it glass side up on the parlor table. If she left it in that position, well and good. But if she turned the mirror face down, he knew he too had been turned down and would have to look elsewhere for a wife.

IN CHRIST WE HAVE . . . A love that can never be fathomed; A life that can never die; A righteousness that can never be tarnished; A peace that can never be understood; A rest that can never be disturbed; A rest that can never be diminished; A hope that can never be disappointed; A glory that can never be clouded; A purity that can never be darkened; A purity that can never be defiled; A beauty that can never be marred.

### JENNY KISS'D ME

Jenny kiss'd me when we met,  
Jumping from the chair she sat in;  
Time, you never, who love to get  
Sweets into your list, put that in!

Say I'm weary, say I'm sad,

Say that health and wealth have mis'd me

Say I'm growing old, but add,

Jenny kiss'd me.

—Leigh Hunt (1784-1859)

### TRUE LOVE

My true love hath my heart and I have his.  
By just exchange 'twixt me and him  
I hold his dear, and mine he  
cannot; nor can he  
There never was a better bar-  
gain driven.  
My true love hath my heart and I have his.

—Sir Philip Sidney, Arte of English Poesie (1580)

### Words Of Abraham Lincoln

I shall try to correct errors where shown to be errors, and I shall adopt new views as fast as they shall appear to be true views.

I can see how it might be possible for a man to look down upon the earth and be an atheist. But I cannot conceive how a man could look up into the heaven and say there is no God.

Let us have faith that right makes might; and in that faith let us to the end, dare to do our duty as we understand it.

It is true that you may fool some of the people all the time; you can even fool all the people some of the time; but you can't fool all of the people all of the time.

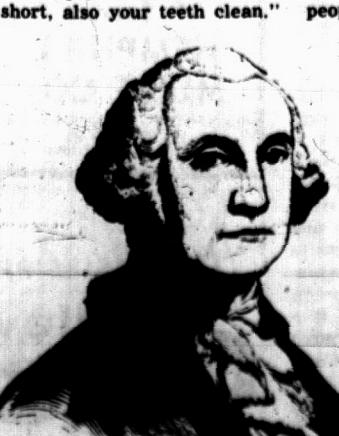
"Sleep not when others speak; sit not when others stand."

"If you cough, sneeze, yawn, do it not loud but privately."

"Shew not yourself glad of the misfortune of another."

"Keep your nails clean and short, also your teeth clean."

"ALMIGHTY GOD, we make our earnest prayer that Thou will keep the United States in Thy holy protection." — George Washington, Inauguration Prayer, April 30, 1789.



## YOU DOG! DON'T SLEEP THROUGH PROFS CLASS

MURFREESBORO, N. C. (BP) — A campus pet named Charley has a reputation at Chowan College here for typical classroom behavior.

Charley, a dog classified by some faculty members as "Alley Dog" or "Hound-57 Varieties," delights in attending classes at the Baptist school here.

His standard procedure is to edge into a classroom and stare for a while at the professor's desk.

If the professor is lecturing, Charley stretches out on the floor and goes to sleep. If the classroom is quiet, he leaves and seeks a room where he can sleep through a lecture.

"Like some other students," commented one professor, "Charley knows that it's easy to sleep through a lecture, but more trouble sleeping through a test."

TEL AVIV, Israel—Efforts to prevent the extinction of the "Canaanite" or "Arab" dog are underway among Israelis, who trace the dogs' origins back to the days of Abraham. (RNS Photo)

## — THE FAMILY CORNER —

## The Cross Was His Own

They borrowed the bed to lay His head . . . when Christ the Lord came down . . . They borrowed the ass from the mountain pass . . . for His only ride to town . . . But the cross He bore . . . and the crown He wore . . . were His own . . . The cross was His own.

He borrowed the bread when the crowd He fed . . . on the grassy mountainside . . . He borrowed the bit of broken fish . . . with which He satisfied . . . But the cross that He bore . . . and the crown that He wore . . . were His own . . . The cross was His own.

He borrowed a boat in which to sit . . . to teach the multitude . . . He borrowed a home in which to rest . . . Christ never owned one, so rude . . . But the cross that He bore . . . and the crown that He wore . . . were His own . . . The cross was His own.

He borrowed a room on His way to the tomb . . . the Passover lamb to eat . . . They borrowed a cave to make Him a grave . . . they borrowed the winding sheet . . . But the cross that He bore . . . and the crown that He wore . . . were His own . . . The cross was His own.

—Bulletin, FBC, Oxford

## The Board Of Absentees

We are the board of absentees  
We attend church about as we please;  
We judge it will run of itself, you  
And Sundays we're just too tired to go!

We are the board of absentees  
At business meetings our chance we seize  
To tell exactly how things should be run,  
But we lift not a finger to get them done.

We are the board of absentees,  
Men and women of all degrees;  
"Shall we give up the church? O never never ever!"

We look for a world far better than this,  
A world of peace and moderate bliss;  
A day of right through the seven seas.  
Just now we're the board of absentees.

—Bulletin, FBC, Kosciusko

## Poland

More than 100 young people from Baptist churches throughout Poland attended a youth conference in Warsaw the last week in December.

A book of inspirational messages . . . Clear answers to contemporary questions.  
CHRISTIANS CAN CONQUER  
by Robert Edward Humphreys  
\$3.00  
Challenging thoughts for challenging times. "Treating in a helpful way some of the hard realities of life . . . Simmons are becoming more day-to-day best of contemporary thinking."

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## The Perfect Answer

A little old man was seen every Sunday morning walking to the church of his choice. He was deaf—so he could not hear a word of the sermon, or the music of the choir, or the hymns sung by the congregation. A scoffer asked, "Why do you spend your Sundays in that church when you can't hear a word?"

He replied, "I want my neighbors to know which side I'm on."

ARE WE as careful about our witness as this man was?  
—The Evangel, FBC, Jackson, Tenn.

Europe's Children  
By Laura Alice Boyd

Can you name the country where each one lives?  
(1)

Gertje lives in a lowland,  
Where dikes hold back the sea;

Tulips bloom in the meadows  
Windmills stand on the lea.

(2)

Ivan lives in a large land  
With mountains and wide plains,

Rich mines and precious oil fields,  
Orchards, fruits, and grains.

(3)

Elizabeth lives on an island,  
Where people are sturdy and strong;

Hawthorns bloom in the hedges;

Larks raise their sweet song.

(4)

Guippe's land looks like a boot,  
It's rains old and rare;

Olives grow on the hillsides  
Where sun shines bright and fair.

(5)

Jeanne lives in a sunny land,  
Where everyone is gay;

They laugh and play and chatter  
And sing the livelong day.

Answers  
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## The Sunday School Lesson—

### Man Is A Person

Genesis 1:26-31; Psalm 8; Matthew 12:1-14; 18:1-14; Acts 10:34-35; Hebrews 2:5-9  
By Clifton J. Allen

We now begin a unit of lessons on "Man in God's Purpose." The doctrine of man is second only in importance to the doctrine of God. Man was made in the likeness of God and finds his fulfillment and true destiny in a right relationship with God.

#### The Lesson Explained IN THE LIKENESS OF GOD (Gen. 1:26-27)

Man's origin is the direct creation of God: God made man in his own image. This means that man was created a person. He has the faculties and capacities of personality—powers of thinking, feeling, and willing. He is a rational being with capacity to make responsible choices. Man is, therefore, morally competent and morally responsible. Man is related to God in a unique way. He can commune with God. He can respond to God with thought and love and obedience and trust and adoration and unity of purpose. Man is like God in that he is a living soul. His true self will not die: he will live on after death.

#### OF SUPREME WORTH (Matt. 12:9-14)

Man is more important than anything else. Jesus declared that life should be governed by mercy, not by rules, and that the welfare of man should have precedence over religious ritual or regulation. The occasion for this teaching of Jesus was his being in the synagogue on the sabbath in the presence of man with a withered hand. His enemies sought to trap him by asking if it were lawful to heal on the sabbath. According to their teaching, such an act was wrong. But Jewish tradition allowed exception to the rules against labor when there was danger of life or limb. Jesus called attention to this by his question about helping a sheep fallen into a pit on the sabbath. Of course the sheep would be rescued. Jesus' conclusion was that it was lawful to do good on the sabbath; and he therefore healed the man. A man is of incomparably greater value than a sheep.

Jesus was teaching that man is of supreme worth. His worth should cause him to be given first consideration at all times and in all situations. His worth, as a person, is not lessened by his being sick or crippled or handicapped or poor or illiterate or even being a member of another race.

#### FOR A HOLY PURPOSE (Heb. 2:5-8)

Man is steward. The writer of Hebrews quotes from Psalm 8, which refers to God's charge to man in Genesis 1. The psalmist declared the uniqueness of man as indicated by God's creation and God's concern. God is mindful of him because he made him "a little lower than the angels" — which might be translated, "a little lower than God." As the crown and glory of creation, man has dignity and worth beyond measure or description. But God meant man to be a steward, of himself and of the things of the earth.

Man's stewardship cannot be automatically fulfilled. His dominion over himself and the world around him has to be achieved. God meant for man to exercise moral self-control. But man has failed in his moral and spiritual stewardship. Man is achieving marvelous dominion over the natural world, but this dominion has only increased the measure of his moral responsibility. To fulfill this stewardship, man's only hope is in Jesus—to become a new man.

#### Truths to Live By

Man's likeness to God calls for a worthy appreciation of oneself. We should think of ourselves with awe and reverence: we bear the very image of God. There is something divine in us. We have dignity, responsibility, and destiny of an eternal character. Because we are made in the likeness of God, our bodies—our whole selves—are too sacred to be devoted to anything unholy or immoral or vulgar or false or self-centered.

The Christian view of man demands a right attitude toward all other persons. Christ never looks down upon a person with contempt or indifference or lack of compassion. Therefore, the Christian view of man must be in har-

mony with Christ's view of man. This means that our attitudes toward all other persons must recognize their dignity and worth. This would rule out prejudice, injustice, exploitation, anything and everything that would degrade personality or hinder another person's aspiration for himself or responsibility for himself. Fidelity to a Christian view of man would make it impossible to insult another person, defraud another person, violate another person's chastity, do violence to another person, slander another person, or be indifferent to another person's need.

Man is a morally responsible being. This is something inescapable. It is useless to ignore it or deny it. Because man is a person, he cannot escape moral responsibility. God has endowed him with faculties of reason and choice, of discernment and evaluation, and has made him free. Man, therefore, must be responsible for what he does, for the choices he makes, and for his attitudes and purposes. This is the glory of man. He is a person!

Thurs., February 10, 1966

THE BAPTIST RECORD 7



### Seminary Choir To Perform In Mississippi

LOUISVILLE, Ky. — The Southern Seminary Choir, a select group of 36 singers, will present three concerts in Mississippi during their six-state tour this month.

Arriving in Jackson February 10, the choir will sing at Broadmoor Church that eve-

ning and at Provine High School the following morning. Also that morning, February 11, a concert is scheduled for Mississippi College in Clinton.

From there the itinerary takes them to cities in Louisiana, Texas and Arkansas.

The concert theme is "The

Kingdom of God in the Modern World," reflecting the nationwide emphasis of Southern Baptists on "Proclamation" throughout 1966.

Director of the choir is professor Jay Wilkey of the seminary's School of Church Music.

### Accepts Convention Invitation

THE MEN'S QUARTET, Calvary Church, Tupelo will sing for the Southern Baptist Convention when it meets in Detroit in May. The invitation came from Eugene Sutherland, Minister of Music, First Church, Jackson, Tennessee, and Music Director for the Convention program. The Calvary Quartet will sing Tuesday evening at 8:30. Mrs. Heber Simmons will serve as accompanist. Left to right: Ted Brady, Dennis Brady, Dr. Jack Stacy, and Jack Day.

### Brotherhood

#### Dates To Remember

in

May—June—July

May 20-21

State Mission Tour

—Points of Interest

- Language Missions
- Chinese, Mexican and Indian
- Special Mission Opportunities
- Desoto County Area
- Population explosion (overflow from Memphis)
- 70% of overflow are Baptist or Baptist preference
- Small number of established churches
- Church building sites available

—Dorsey Area

Observe state mission money used in church building assistance at the Dorsey Baptist church, Dorsey, Mississippi

Educational Missions

—Blue Mountain College

Cost Involved

Expense of 5 meals

1 night's lodging

Transportation provided

June 13—July 23

Royal Ambassador Camps

June 20-25 is a special week with emphasis on boys 15-17 years of age

July 1-2

Brotherhood Leadership Training Conference

—At Gulfshore Baptist Assembly

—All Brotherhood Leadership attending

—Associational Officers

—Associational Missionaries

—Church Brotherhood Officers

—Royal Ambassador Church Counselors

Pastors

Ministers of Education

Program Personnel

J. W. Fisher, Brotherhood Secretary, Missouri Baptist

John Farmer, Brotherhood Secretary, South Carolina

Frank Black, Associate, Brotherhood Commission

Victor Varner, Associate, Brotherhood Commission

David Mashburn, Associate, Brotherhood Commission

Eddie Hurt, Associate, Brotherhood Commission

To register for State Mission Tour send name and address to:

Brotherhood Department  
Box 530  
Jackson, Mississippi

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### 11 CHURCHES CELEBRATE "C-DAY"

C-Day was observed during January in eleven Baptist churches in the Lebanon Association. C-Day is the project through which William Carey College ministerial students go into churches as guest preachers for one Sunday. Through a co-operative effort of pastor, congregation, and Carey Ministerial Association, these young men will be given opportunities to develop their preaching abilities.

Those churches in the Lebanon Association who cooperated in January by having a Carey ministerial student in their pulpit were: Calhoun, Cole Springs, Collins, Leaf, Lebanon, New Hope, Orah, North Union, Sanford, Salem, and Seminary.

### Scholarship Set For Student-Wife

NEW ORLEANS (BP) — A student-wife at New Orleans Baptist Theological Seminary here will soon receive a \$600 scholarship grant from the seminary's Woman's Auxiliary.

The Woman's Auxiliary will award \$75 a month for eight months to the wife of a theology student to enable her to receive a seminary education with her husband. The first such scholarship went last year to Mrs. Jerry Windsor of Montgomery, Ala.



FOR A HOLY PURPOSE  
(Heb. 2:5-8)

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The Christian view of man demands a right attitude toward all other persons. Christ never looks down upon a person with contempt or indifference or lack of compassion. Therefore, the Christian view of man must be in har-

### BBI Enrolls 14 From Mississippi

Mississippi had 14 students enrolled at Baptist Bible Institute for the 1965-66 session, Dr. Walter D. Draughon, Jr., dean, announced at the end of the spring enrollment period. There were 268 in all.

One each came from Germany, the Panama Canal Zone, and Trinidad, West Indies.

Florida was first with its 116, Alabama next with 63, and Georgia students numbered 29. Mississippi was fourth with 14. Ohio and South Carolina tied with 8 each.

### BSSB Adopts Theme For NLW-CLE

NASHVILLE—"Keep Growing — Read," the national theme of National Library Week, April 17-23, will be used by the Sunday School Board in promoting the week and its related observance of Church Library Emphasis.

Wallace Greene, manager of the Board's wholesale advertising department and chairman of the theme and poster committee for the week, announced the selection, which was approved by the steering committee.

ATTENTION!  
Private contractor available to build your new Church, Buildings, or Pastorium. Financing available where it is desired. Call or write for immediate appointment. We serve the Lord by saving your Church money and helping your Church grow through better building programs.

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DR. & MRS. O. P. MOORE, Clark Memorial College, Newton, Miss., Directors.

Rate Jackson back to Jackson \$1495

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## Names In The News

**Rev. Ralph Cranford** has accepted a call as pastor of Providence Church in Lawrence County.

**Felix Greer, Jr.** was ordained to the gospel ministry at Van Winkle Church, Jackson, Wednesday night, February 2. Rev. H. A. Milner is pastor.

**Dr. Bob Ramsay**, pastor of First Church, Brookhaven, was guest speaker at Van Winkle Church, Jackson, Sunday morning, February 6, at 7:30 a. m., for the Men's Breakfast. Dr. Ramsay showed pictures and told of his experiences during his recent trip to Russia.

**Rev. Johnnie Bridges** is the new pastor of New Hope Church, Simpson County.

**Talmadge Millis and Earl Parker** were recently ordained as deacons at Pleasant Valley Church, Simpson County.

**Randall Veasey**, minister of music, and **Edwin Sudduth**, organist, were featured in the second annual sacred concert at First Church, Gulfport, on Sunday evening, February 6.

**Larry Butler** will be ordained to the gospel ministry at Fair River Church, Lincoln County, at 2:30 p.m. on Sunday, February 26.

**Rev. J. L. Boyd**, retired writer of a BR column, "Pages from the Past," sang an old Sacred Harp favorite, "A Parting Hand," using note names in one verse, for the congregation at Morrison Heights Church, Clinton, on Jan. 16. Under the direction of Rolland Shaw, Minister of Music, the Youth and Adult Choirs sang, and Mrs. Rolland Shaw accompanied them on a real pump organ. The pastor, Rev. Charles Gentry, spoke on, "Our Debt to Yesterday."

**Mrs. Betty G. Ammons** of Raleigh, N. C., has been

elected manager of the Baptist Book Store at Glorieta (N. M.) Baptist Assembly by the Sunday School Board in annual session Jan. 24-25 at the Board. She will assume the position April 1.

**Dr. John I. Durham**, associate professor of Old Testament and acting dean at Southeastern Seminary, Wake Forest, N. C., read a paper, entitled "Some Aspects of the Role of the Layman in Israelite Cultic Worship," to the Society for Old Testament Study in Great Britain which met at King's College Hostel in London, Jan. 5-7. At Exeter University he gave a lecture, entitled "Israelite Cultic Religion," to the Augustine Society. On Jan. 17 at Regent's Park College of Oxford University, he lectured on "Recent Study of the Old Testament in the U.S."

**Robert Wade**, fourth child of Rev. and Mrs. James F. McKinley, Jr., missionaries to Pakistan, was born January 16 in Manila, Philippines. Mrs. McKinley has been in the Philippines since September, 1965, when Southern Baptist missionary women and children were evacuated from Pakistan because of the fighting between that country and India, and Mr. McKinley joined her there recently. However, they may be addressed at P. O. Box 99, Ramna, Dacca 2, East Pakistan.

### Churches In The News

**Union Baptist Church**, Panola Association, will ordain two deacons on Sunday morning, Feb. 13. The new deacons are Jack O'Neal and James Edwin Brown. Rev. James Terpo, superintendent of missions, will preach the ordination sermon. Rev. Ben Toole is pastor.



**CAMPUS VISITORS**—Two Texaco, Inc., officials visited the Mississippi college campus this week to present a \$1800 check to Dr. R. A. McLemore, college president, for use in equipping one of the laboratories in the new science building soon to be under construction. Dr. McLemore (center), shows the site for the new building to B. T. Russell (left), district sales representative, and Michael Delahaye, a sales trainee. (M.C. photo)



Graham L. Hales, Jr.

### Earns Doctorate

**LOUISVILLE**, Ky. (BP) — After months of detailed research on the needs of today's minister, Southern Seminary here has announced sweeping changes in its school of Theology curriculum.

Beginning next fall, the seminary will initiate the new program providing more flexibility in the choice of courses and allowing the student more opportunity to specialize within the same number of semester hours required for graduation.

Changes include the introduction of four interdisciplinary courses in the biblical, historical and practical divisions of the school. Each course will be taught by a team of three to five professors from different fields.

For example, the first interdisciplinary course offered next fall will be titled "Introduction to the Bible," and will cover a comprehensive orientation to biblical studies in a single eight-hour course instead of five four-hour survey courses in three different fields.

Hales' thesis was titled: "A Comparative Study of Apologetical Values in the Christian Mysticism of W. R. Inge and Nicolas Berdyaev."

His undergraduate work

### Seminary Plans Curriculum Changes

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was at Millsaps College and at Southern Seminary.

### MRS. GANDHI UPHOLDS NEHRU VIEW ON CHURCH-STATE

**NEW DELHI** (RNS)—India's new Premier, Mrs. Indira Gandhi, has declared that the country's ideal of secularism means India will give "equal respect to all religions" and is "not against religion."

The statement was made in an interview here within hours of her election to succeed the late Prime Minister Lal Bahadur Shastri.

It was made in response to a query by an interviewer who asked her to spell out her "ideals" as Prime Minister.

Observers said the statement had striking similarity with views on the same subject expressed by Mrs. Gandhi's father, the late Prime Minister Nehru, in the years immediately following the adoption of the Indian constitution.

Speaking in Bangalore in 1951, Nehru had said: "A secular state does not mean that people should give up their religion. That is absurd. A secular state means a state in which the state protects all religions, but does not favor one at the expense of others, nor does it adopt any religion as the state religion."



**ON HAND JANUARY 9** to officially welcome Dr. John H. Traylor to the pastorate of Calvary Church, Tupelo, was Rev. Harold Anderson. Mr. Anderson, Superintendent of Missions for the Lee County Association, presented Dr. Traylor with a State and Associational Calendar of Activities, and brought greetings from other pastors in the area, and also from Dr. Chester L. Quarles, Executive Secretary of the Mississippi Baptist Convention Board.

The statement cited the preamble of the school's by-laws: "Emory University was founded by The Methodist Church for the promotion of the broadest intellectual culture . . . permeated by the principles and influences of the Christian religion."

"It is designed to be a profoundly religious institution without being narrowly sectarian."

Affirming their own commitment to the principle of academic freedom, the bishops declared: "We also hold that there are limits to one's freedom. Freedom requires responsibility."

### Chart Outlines Convention Activities

**NASHVILLE**—A flip chart titled "Southern Baptist Convention" will be available for use with units on the Convention in April-June issues of adult Training Union quarters.

The 24-page chart outlines the organization and functions of the Convention boards and four of the commissions. Lesson topics are included in the chart, prepared by the Sunday School Board's Training Union department.

## DEVOTION—Follow Jesus? His Kingdom First!

By Leon B. Young  
Supt. of Missions, Lauderdale County

"And he said to another, 'Follow me.' But he said, 'Permit me first to go and bury my father.' But He said to him, 'Allow the dead to bury their own dead; but as for you, go and proclaim everywhere the kingdom of God.' Luke 9:58, 60 (NASB)

These words seem harsh. But the demands that Jesus makes for discipleship always seem harsh. Jesus in Matthew 10:37 has said, "He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me." Jesus and his kingdom are to be first in the lives of followers. Absolute priority for the kingdom is the demand that is made.

The man who pled that he might first be permitted to bury his father was pleading for a delay before he began his discipleship. For him there was something more important, something that came before following Jesus.

Most New Testament scholars agree that this man's father was not dead. The man was asking that he might follow the custom, the tradition of his people, of remaining at home until his father had died. He then would carry out the duty, assigned to him by tradition and custom, of burying his father, of dividing the inheritance among the heirs, then he would be free to follow Jesus.

With this explanation the harshness of Jesus' reply, to let the dead bury their own dead, disappears, but the demand for absolute priority for the kingdom becomes more pronounced. Jesus said let the spiritually dead bury the dead physically. Let the spiritually dead follow their old customs and beliefs "but as for you, go and proclaim everywhere the kingdom of God." Jesus said those who have become alive in Him, those who have been born again; to these the old customs and traditions that once were so binding are replaced by a way of life that has priority over everything. The new priority is the proclamation of the kingdom of God. We are to proclaim him in our living, in our words and deeds.

Here we see also the urgency for the proclamation of the kingdom. Jesus saves us so that we may be proclaimers. Our kingdom is enamored with sin and Jesus is the remedy. It is our first duty to proclaim Him and His kingdom.

True followers of Jesus give his kingdom absolute priority. The old ways of life for them are abandoned and the new way of righteousness and love is heralded.



**PICTURED ABOVE** is the William Carey College group taking the course in AN INTRODUCTION TO BAPTIST WORK. The class toured the Baptist Building and other Baptist institutions on January 20. Dr. Joel Dillard Ray teaches this course. Sherman V. Bryant, associate, Cooperative Missions Department, was host.



Rev. W. M. Irwin

## FOREST HILL CALLS PASTOR

Rev. Wilburn M. Irwin began his duties Feb. 1 as pastor of Forest Hill Church, Jackson.

Mr. Irwin was formerly with Pocahontas Church, where he served for the past three years.

He has been a resident of Jackson for the last 22 years, and is a graduate of Mississippi College, with B.A. degree, and New Orleans Seminary, with B.D. degree. During World War II, he served in the U. S. Marines. His wife is the former Evelyn Strickland of Port Gibson. They have two children, Carol Dianne, 11, and David Norman, 9.

Sunday afternoon Feb. 6, Mr. Irwin and his family were honored and welcomed with a reception in the Church Banquet Hall.

## SOUTHSIDE HAS BUS FOR SALE

Southside Church, Hattiesburg, has a school bus, 1966 Chevrolet, for sale. The bus is a 48-passenger, with new tires (recaps), good motor, recently overhauled, insurance, and tag, and is in good running order. They will sell for \$5000.

Interested party may contact Rev. Garland McInnis, pastor, at 700 Bernice Avenue, Hattiesburg.



**CLARKE COLLEGE S N E A OFFICERS**—l. to r. Laura Green, Florence, secretary; Martha Sue Philpot, Camden, Alabama, president; Susan Gay, Tupelo, vice president; Joyce Smith, Grenada, program chairman; and Billy Blanton, Vicksburg, reporter. The Bessie Kent Chapter of the Student National Education Association of Clarke College, recently elected officers for the year 1966, as listed above. The S N E A holds meetings once a month to advance the interests of students who are preparing to enter the teaching profession.



**MARCUS P. SMITH, JR.**, was recently licensed to preach by Eighth Avenue Church, Meridian. Licensed at the morning service, Mr. Smith, brought the message at the evening worship hour. A graduate of University of Southern Mississippi, he is now enrolled in New Orleans Seminary. Mr. Smith is the son of Rev. and Mrs. Marcus P. Smith of Meridian. His father is pastor of Eighth Avenue Church.

## Dean Named At Baptist College

**CORPUS CHRISTI**, Texas, (BP) — Kenneth A. Maroney has been named academic dean at the University of Corpus Christi here by the school's board of trustees.



**LOOKING OVER PLANS** for the 10th annual William Carey College Chorale tour scheduled for the spring are: Donald Winters, conductor of the Chorale, Mrs. Helen McWorter, accompanist, and Terry Bowers, president. The most extensive tour ever planned by the Chorale is anticipated this year as the group hopes to tour as far North and East as New York City.